

# Gt. Sampford & Hempstead Parish Magazine.

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## SERVICES

### HOLY COMMUNION.

7.45 a.m.

1st, 3rd & 5th Sunday.

10.30 a.m. (Choral)

2nd & 4th Sunday.

### MORNING PRAYER.

11.30 a.m.

1st, 3rd & 5th Sunday.

10 a.m.

2nd & 4th Sunday.



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## SERVICES

### EVENSONG & SERMON.

6.30 p.m.

1st, 3rd & 5th Sunday.

3 p.m.

2nd & 4th Sunday.

### HOLY BAPTISM.

2nd & 4th Sunday at

4-15 p.m. after Even-

song. At other times

by appointment.

### CHURCHINGS.

By arrangement.

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## S. ANDREW, HEMPSTEAD

**Vicar:**—REV. T. P. CONYERS BARKER, B.A.

GT. SAMPFORD W. HEMPSTEAD VICARAGE,

SAFFRON WALDEN, ESSEX.

**Church-wardens:**—MR. J. F. DRANE AND MR. E. STANLEY GIBBS

**Sidesmen:**—MR. T. ANDREWS, MR. WILLIAM MOSS, MR. SIDNEY HALLS

AND MR. K. JOHNSON

**Organist:**—MISS HALL. **Berger:**—MR. DAVID CORNELL. **Sexton:**—MR. HARRY BYE.



JUNE, 1940

TWO-PENCE.

# Gt. Sampford & Hempstead Parish Magazine.



## S. MICHAEL, GREAT SAMPFORD

Vicar:—REV. T. P. CONYERS BARKER, B.A.  
GT. SAMPFORD W. HEMPSTEAD' VICARAGE,  
SAFFRON WALDEN, ESSEX.

Church-wardens:—MR. WALTER GRAY AND MR. BENJAMIN CHAPMAN

Sidesmen:—MR. CHARLES WRIGHT, MR. ALFRED WRIGHT,  
MR. SMITH, AND MR. ROY BLAYNEY.

Organist: MISS FARMER.

Berger & Sexton—MR. ALFRED DRANE

### SERVICES.

HOLY COMMUNION.	10.30 a.m. (Choral)	1st Sunday in Month.
	8 a.m.	2nd and 4th Sunday.
	8.30 a.m.	3rd and 5th Sunday.
MORNING PRAYER.	10 a.m.	1st, 3rd and 5th Sunday.
	11.30 a.m.	2nd and 4th Sunday.
EVENSONG & SERMON.	3 p.m.	1st, 3rd and 5th Sunday.
	6.30 p.m.	2nd and 4th Sunday.
CHILDREN'S SERVICE.	3 p.m.	1st and 3rd Sunday.

HOLY BAPTISM. 1st and 3rd Sunday at or after Children's Service at 3 p.m. At other times  
CHURCHINGS. By arrangement. [by appointment.]

The Vicar can be seen in Church for spiritual consultation by appointment. He should be notified of sickness where visiting is required. He is willing to administer Communion to the sick whenever desired.



# A Magazine

For the Congregation and Parishioners of

S. MICHAEL'S, GREAT SAMPFORD

AND

S. ANDREW'S, HEMPSTEAD

JUNE, 1940

The Vicarage.

1st June, 1940.

Christian People,

In these days when the armed forces of evil rage over the world, against all the mercifulness and love taught by our holy faith and only Saviour, let us come boldly to the throne of God, that we may find grace to help in time of need.

Let us come first with true humility, as those who draw near to the God and Creator of all, the high and lofty One that inhabiteth eternity, whose name is Holy. His majesty is not the less but the more displayed in the mercy by which He not only listens to our petitions but chooses even to dwell with them that are of a contrite and humble spirit. Our unworthiness is only a barrier to our approach, if we will not humbly confess it.

But next, let us draw near to Him as children of their Father in heaven, trusting utterly in His care and wisdom and love, and yet not hiding our fears and wants. For so we were taught by our Lord Jesus Christ, both in the prayer that He gave us and by His own most perfect pattern. And of this care for us and our needs we have most certain warrant; for He that spared not His own Son, but delivered Him up for us all, how shall He not with Him freely give us all things?

Yet by so wonderful a gift, He shewed us further that all our prayer, of whatever sort and to whatever end, should go to Him, not by our mere words and thoughts, but with the offering of ourselves, our faith, our service and our life, to Him. The lifting up of prayers must mean the lifting up of hearts as well. So prayer becomes a sacrifice acceptable, well pleasing unto God; and he that so asks, receives.

To pray aright is always to co-operate with God. Doubt not to pray for victory. The peace and freedom of the whole world are at stake, the very honour of man's soul, the truth and charity that came by Jesus Christ. On

this country and its Allies has been laid the weight of their defence, and God is to be thanked that our fleets and armies, our cause and all who labour for it, can be so righteously supported by our prayers.

Finally, Let not your heart be troubled neither let it be afraid. For Christians, the world was reborn by pain,—the pain of the Cross. On the eve of His Passion, our Master shewed His disciples how great suffering could beget a greater victory: In the world ye shall have tribulation; but be of good cheer, I have overcome the world. Our prayers, as they can be witnesses to our love and faithfulness to God and His Christ, can also contribute to the victory of His Holy Spirit everywhere. And this promise is sure; eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love Him.

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**"NATIONAL PRAYER"**

PRAYERS IN WAR TIME.

O God, merciful Father, that despisest not the sighing of a contrite heart, not the desire of such as be sorrowful, mercifully assist our prayers that we make before thee in all our troubles and adversities, whensoever they oppress us; and graciously hear us, that those evils, which the craft and subtilty of the devil or man worketh against us, be brought to nought; and by the providence of Thy goodness they may be dispersed; that we Thy servants, being hurt by no persecutions, may evermore give thanks unto Thee in Thy holy Church; through Jesus Christ our Lord. Amen.

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We humbly beseech Thee, O Father, mercifully to look upon our infirmities, and for the glory of Thy name turn from us all those evils which we most righteously have deserved; and grant, that in all our troubles we may put our whole trust and confidence in Thy mercy, and evermore serve Thee in holiness and pureness of living, to Thy honour and glory; through our only Mediator and Advocate, Jesus Christ our Lord. Amen.



### NATIONAL SAVINGS MOVEMENT

Hon. Secretary, Local Savings Committee—  
CAPT. P. A. HUNT.

The Old Armoury, Saffron Walden.

6th June, 1940.

Dear Sir,

My Committee would be most grateful if you would make the National Savings Campaign Week of June 10-15 the subject of a special plea to your Congregations on Sunday next by emphasizing the vital necessity for everyone to contribute to this National Effort. You are doubtless aware that the movement has the full approval of all the Churches.

Thanking you in anticipation for your most valued help.

*THE CAUSE TO WHICH IN THIS WAR THE NATION HAS DEDICATED ITSELF MUST DEMAND MANIFOLD SACRIFICE* (Archbishop of Canterbury)

Some will make the greatest sacrifice of

all in giving their lives. But there are lesser sacrifices which all are called upon to make. One of them is to be ready and willing to provide the money without which the high purposes which the nation has set before itself cannot be achieved.

Many personal desires which in time of peace would not be regarded as selfish must be so regarded in time of war. More urgently than ever before in our history we are called upon to place a higher value upon the achievement of the country's cause than upon such personal desires.

The object of the appeal which the National Savings Movement, already so familiar to all, is making throughout the land at the request of the Government is to invite all classes in the community to save their money and to lend their savings to the State for the advancement of the common cause.

## GREAT SAMPFORD

### Garden Fete

On Saturday, June 29th, 1940

(Preliminary Announcement)

A NEEDLEWORK COMPETITION

Something New from Something Old

Entry 3d. each

Prizes : 1st 3/- 2nd 2/-

Prizes of 1/6 & 1/-

to Children of School Age for  
Best Bunch of Wild Flowers arranged  
in a 2 lb. jam jar

ENTRIES FREE

The Flowers will be sold afterwards for the  
benefit of the Funds

Exhibits to be in place on the morning of the  
Fete between 11 and 2 o'clock

## HEMPSTEAD

### Garden Fete

On Saturday, June 22nd, 1940

Open at 3 o'clock

Admission 2d. Children 1d.

at

### THE VICARAGE

All the Usual Attractions and other  
Novelties

Bowling for Pig, Darts

TEAS

STALLS

REFRESHMENTS